



# 8th UPMA National Convention

Aug. 24-30, 2024

## Official Registration Form

Registration also available at [www.unitedpma.org](http://www.unitedpma.org)

Please complete one form per registrant. Photocopy the form for additional registrations.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title:

- Postmaster/OIC
- Supervisor
- Manager
- EAS Professional
- Associate
- UPMA Retired
- Spouse
- Guest

First Name (for your badge): \_\_\_\_\_

Post Office You Represent City: \_\_\_\_\_ State: \_\_\_\_\_

Your Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4 \_\_\_\_\_

Cell Phone: \_\_\_\_\_

\*Active First-Timer?

Yes  No

UPMA Retired First-Timer?

Yes  No

E-mail: \_\_\_\_\_

### Convention Registration *(only one person per form):*

Please circle the appropriate fee:

9/2/23-3/31/24    4/1/24-6/30/24    After 6/30/24

Postmaster/Manager/Supervisor/ Associate/OIC/EAS Professional	\$176	\$208	\$260
------------------------------------------------------------------	-------	-------	-------

Daily registration is available at \$75/day on-site.

UPMA Retired or Guest <sup>†</sup> <i>(UPMA Retired Luncheon included)</i>	\$167	\$191	\$230
-------------------------------------------------------------------------------	-------	-------	-------

Auxiliary/Spouse/ Postmaster Guest	\$132	\$156	\$195
---------------------------------------	-------	-------	-------

*(Does NOT include UPMA Retired Luncheon)*

Children (17 and under) \$80; includes child's meal at the Grand Banquet.

\*Active first-timers must pay their registration fee in advance. After attending the convention, they must submit a form to the National Office to be reimbursed.

<sup>†</sup>UPMA Retired member may have one guest (not an active member) register for the same price.

Grand Banquet: Aug. 29, 2024

### Payment Information

Convention Fee: \$ \_\_\_\_\_

\_\_\_\_\_ Additional tickets for UPMA Retired Luncheon @ \$35 each \$ \_\_\_\_\_

Total Payment: \$ \_\_\_\_\_

Check payable to UPMA

Visa/MasterCard

Card number \_\_\_\_\_

Card security code: \_\_\_\_\_ Expiration date: \_\_\_\_\_

(3- or 4-digit code imprinted on card)

Signature: \_\_\_\_\_

Mail with full payment to UPMA National Convention  
Registration, 8 Herbert St., Alexandria, VA 22305-2600.

### Hotel Reservation

UPMA has a special rate at the convention hotel beginning Aug. 24, 2023. You must call the hotel directly to make a reservation. The National Office will not handle room reservations. To make a reservation, you must make a deposit to the hotel in the amount of your first night's lodging; this deposit is non-refundable after July 22, 2024. All room cancellations must be made directly with the hotel. To secure the special UPMA rate, you must identify yourself as part of the UPMA convention. The rate is available only until July 22, 2024, or until all rooms in the block are sold, whichever comes first. The group rate is available three days pre and post convention based on availability.

Caribe Royale  
407-238-8000  
\$174—single/double/triple/quad

Be sure to request the group rate: UPMA24

### Registration Cancellation Refund Policy

Requests for cancellation refunds must be made in writing to the UPMA National Office. Requests must be postmarked by July 25, 2024; no refunds after that date. Requests can be emailed to [UPMA@crispevents.me](mailto:UPMA@crispevents.me). All refunds are subject to a \$40 handling fee.

Registrations are non-transferable.

**Questions?**  
**Call 703-683-9027**

ORLANDO FLORIDA

