

UPMA RETIRED STATE OFFICERS

\_\_\_\_\_ STATE CHAPTER

Effective Date \_\_\_\_\_

(PLEASE PRINT ALL INFO)

**PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**SECRETARY:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**TREASURER:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**PAC CHAIR:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**MEMBERSHIP CHAIR:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**NUMBER OF RETIREES ATTENDING STATE CONVENTION** \_\_\_\_\_

**PLEASE SUBMIT AS SOON AS STATE ELECTION IS COMPLETED TO:**

**DEENA FRAKES  
National Secretary  
UPMA Retired  
16255 SE Audubon Unit 102  
Beaverton OR 97003  
660-351-2444  
dbfrakes@gmail.com**

**MUST BE RECEIVED BY SEPTEMBER 1<sup>st</sup> of current year.**