

UPMA RETIRED STATE OFFICERS

STATE CHAPTER

Effective Date \_\_\_\_\_

(PLEASE PRINT ALL INFO)

**PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**SECRETARY:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**TREASURER:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**PAC CHAIR:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**MEMBERSHIP CHAIR:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**NUMBER OF RETIREES ATTENDING STATE CONVENTION** \_\_\_\_\_

**PLEASE SUBMIT AS SOON AS STATE ELECTION IS COMPLETED TO:**

**ROSA GONZALES**

**National Secretary**

**UPMA Retired**

**2843 Private Road 3778**

**Wills Point, Texas 75169**

**903-227-7909**

UPMARetiredSecretary@gmail.com

**MUST BE RECEIVED BY SEPTEMBER 1<sup>st</sup> of current year.**