

UPMA RETIRED STATE OFFICERS

STATE CHAPTER

**PRESIDENT**

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT**

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT**

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT**

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**VICE PRESIDENT**

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**SECRETARY:**

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**TREASURER:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**PAC CHAIR:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**MEMBERSHIP CHAIR:** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**NUMBER OF RETIREES ATTENDING STATE CONVENTION** \_\_\_\_\_

**PLEASE SUBMIT AS SOON AS STATE ELECTION IS COMPLETED TO:**

**MANDY WHITTEN  
National Secretary  
UPMA Retired  
901-B Maple  
Cleveland, MS 38732**

**MUST BE RECEIVED BY SEPTEMBER 1<sup>st</sup> of current year.**