

# UNITED POSTMASTERS AND MANAGERS OF AMERICA 2021 SCHOLARSHIP

**THE UNITED POSTMASTERS AND MANAGERS OF AMERICA SCHOLARSHIP FOUNDATION** awards scholarships to qualifying students.

1. The applicant must be the child, stepchild, grandchild or great-grandchild of an **Active or Retired** Postmaster or Manager who is a member of the **UNITED POSTMASTERS AND MANAGERS OF AMERICA**.
2. Applicant must be a high school graduate and accepted as a **FIRST, SECOND, THIRD OR FOURTH YEAR STUDENT** for admission to an accredited college, university or trade school.
3. The applicant must have a 2.5 Grade Point Average (GPA) overall including a 2.5 average for the last full year of **high** school, and must provide a transcript of their grades covering the most recent year of school.

The winners will be announced at the annual national convention of The United Postmasters and Managers of America. The applicants who are not chosen to receive a scholarship will not be notified. If the recipient leaves school for any reason except for sickness or death the money must be returned to the UPMA Scholarship Foundation.

This **APPLICATION** and all additional pages must be **received** no later than **JULY 15, 2021** by the Chairman of the UPMA Retired Scholarship Committee. **Please read instructions carefully. INCOMPLETE applications will be disqualified.** Type or print all additional information on individual and numbered 8-1/2" x 11" sheets of paper. Place your full name on top of each page submitted.

## STUDENT INFORMATION:

1. Full name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_
2. Birth Date: \_\_\_\_\_
3. Name and address of the relative who is a UPMA member:  
\_\_\_\_\_
4. UPMA member's relationship to you: \_\_\_\_\_
5. UPMA member's state in which they are a member if different from address: \_\_\_\_\_
6. School you plan to attend:  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_
7. **FIRST YEAR STUDENTS:** Have you applied for admission? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_  
(Include acceptance letter with application)

8. Write a narrative that is **not** more than 500 words describing the following: 1) awards 2) community service 3) school activities, positions or offices 4) paid and/or volunteer jobs 5) future plans 6) personal or financial need. You may include any other pertinent information to assist the selecting committee in evaluating the applications.

9. **Attach your latest transcript from school.**

School: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

10. Have you received this scholarship before? Yes No What year/years? \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date of Application

**PLEASE SUBMIT ALL PAPERS AND NECESSARY FORMS TO:**

**Deena Frakes, Chairman**

**16255 SW Audubon Unit 102**

**Beaverton OR 97003-7798**

**APPLICATIONS MUST BE RECEIVED NO LATER JULY 15<sup>th</sup>**

If you need clarification on any point you can either write to the above address or email at:

**dbfrakes@gmail.com**