

# UNITED POSTMASTERS AND MANAGERS OF AMERICA

## 2019 SCHOLARSHIP

THE UNITED POSTMASTERS AND MANAGERS OF AMERICA RETIRED awards scholarships to qualifying students.

- The applicant must be the child or grandchild of an **Active or Retired** Postmaster or Manager who is a member of the **UNITED POSTMASTERS AND MANAGERS OF AMERICA**.
- Applicant must be a high school graduate and accepted as a **FIRST, SECOND, THIRD OR FOURTH YEAR STUDENT** for admission to an accredited college, university or trade school.
- The applicant must have a 2.5 Grade Point Average (GPA) overall including a 2.5 average for the last full year of **high** school, and must provide a transcript of their grades covering the most recent year of school.

The winners will be announced at the annual national convention of The United Postmasters and Managers of America. The applicants who are not chosen to receive a scholarship will not be notified. If the recipient leaves school for any reason except for sickness or death the money must be returned to the UPMA Retired organization.

The **APPLICATION** and all additional pages must be received no later than **JUNE 15, 2019** by the Chairman of the UPMA Retired Scholarship Committee. Please read instructions carefully. **INCOMPLETE** applications will be disqualified. Type or print all additional information on individual and numbered 8-1/2" x 11" sheets of paper. Place your full name on top of each page submitted. Staple all sheets together in the order of the numbers on the application.

### STUDENT INFORMATION:

1. Full name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

2. Birth Date: \_\_\_\_\_

3. Name and address of the relative who is a UPMA member:

\_\_\_\_\_

4. UPMA member's relationship to you: \_\_\_\_\_

5. UPMA member's state in which they are a member if different from address: \_\_\_\_\_

6. School you plan to attend:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

7. **FIRST YEAR STUDENTS:** Have you applied for admission? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_  
(Include acceptance letter with application)\*

8. Write a biographical letter (not more than 400 words) describing awards, community service, school activities, positions or offices, paid and/or volunteer jobs, future plans and any other pertinent information to assist the selecting committee evaluate the applications. Provide information that you believe would be helpful to the Scholarship Committee in assessing your personal or financial need. \*

9. **Attach your latest transcript from school:** (Include latest ACT or SAT scores)\*

School: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

10. Have you received this scholarship before? Yes No      What year/years? \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date of Application

**PLEASE SUBMIT ALL PAPERS AND NECESSARY FORMS TO:**

**Deena Frakes, Chairman  
16255 SW Audubon Unit 102  
Beaverton OR 97003-7798**

**APPLICATIONS MUST BE POSTMARKED NO LATER JUNE 15<sup>th</sup>.**

If you need clarification on any point you can either write to the above address or email at:  
**dbfrakes@gmail.com**

\*Items must be included with application or application will not be considered.