

2019 UPMA EXHIBIT SHOW

Exhibit booth application and rental contract

Mohegan Sun • July 27-Aug. 2, 2019 • Uncasville, CT

EXHIBIT BOOTH APPLICATION

(Please type or print)

Business Name

Street Address/PO Box

Type of Product(s)

City

State

ZIP

Exhibitor's Name

Phone

E-mail

EXHIBIT BOOTH CONTRACT

NOTE: All exhibit booth rentals include a booth with three curtained sides, a table, two chairs and a sign identifying the exhibitor. Electricity is available for an additional fee from the official decorator. The address information will be supplied at a later date. **Payment in full for the exhibit booth must accompany this application/contract.**

Indicate number of booths requested:

Before
3/31/19

After
4/1/19

Payment:

() 10-foot by 10-foot booth at

\$400

\$500

Check payable to UPMA

() 10-foot by 20-foot booth at

\$575

\$675

Visa/MasterCard

() Full registration at the discounted price of \$125 each (maximum two). This allows access to all events, including entertainment and meals as provided.

Card Number

Names/Titles of registrants

1. _____

2. _____

Expiration Date

Card Security Code

Signature

\$ _____ Total Amount Enclosed

Please return completed application/contract, along with payment in full, to:

Toni Espinosa, PO Box 861,
Columbia, CT 06237; (cell) 860-559-8237;
tonigailbarrea@yahoo.com

Type or print legibly how you would like your booth sign to read.

Exhibit Schedule

Saturday, 7/27

8 a.m. to 5 p.m.

Sunday, 7/28

8 a.m. to 5 p.m.

**Monday, 7/29,
and Tuesday, 7/30***

8 a.m. to 5 p.m.

**Wednesday, 7/31,
and Thursday, 8/1**

8 a.m. to noon

*7/30/19—Free Day—
no meetings scheduled

AGREEMENT TO RENT EXHIBIT BOOTH

Signature*

Date

*By signing this contract, I am agreeing to exhibit at the 2019 UPMA Exhibit Show, and that I further agree to the terms and conditions, including cancellation refund policy, printed on the reverse side of this form that are hereby made a part of this official application and contract.

**SHOW
DECORATION**

At the exhibitor's expense, the show decorator will provide experienced labor and any special decorating equipment.

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TERMS AND CONDITIONS

1. Exhibitor agrees to hold UPMA, its employees, its agents and the Mohegan Sun (MS) harmless for the loss, theft or damage of any goods or personal property, or for injury to any person or property within the area of the leased exhibit booth. Exhibitor expressly agrees to be responsible for security of the booth during all show hours.
2. Exhibitor agrees to abide by any rules, regulations, policies or guidelines that may be set forth by UPMA or the MS and which may, from time to time, be changed. Exhibitor recognizes that should he fail to abide by any of these rules and regulations, at any time, UPMA reserves the right to have his merchandise officially removed from the premises, including the exhibitor, his family, his employees and his customers, if necessary.
3. Exhibitor understands that, should unforeseen circumstances arise, UPMA reserves the right to adjust booth placement. Exhibitor agrees not to sub-lease or share his booth with anyone without the written approval of UPMA. Exhibitor understands that UPMA will provide no insurance for any reason, except its own liability, and exhibitor must provide his own insurance, if desired.
4. All taxes are the responsibility of the exhibitor. A state tax ID number is required.
5. Merchandise or other materials of any kind must not interfere with other exhibitors. Exhibitor assumes full responsibility for compliance with local, state and federal laws, ordinances and regulations regarding fire safety and health, or rules and regulations of the MS.
6. Exhibitor shall not serve or cause to be served food and/or beverages, without prior written approval.
7. Exhibitor shall comply with any regulations or gaming and gambling laws.
8. Exposition security will be provided. Doors will be locked when the show is not in progress, and NO ADMITTANCE will be permitted or granted.
9. No pets allowed.

Cancellation Refund Policy

Written cancellations received by the UPMA National Office or the show chairman prior to March 31 2019, will result in a 100% refund of exhibit booth monies, less a \$50 fee. After March 31, 2019, **NO REFUND**. This policy will be strictly adhered to.

Hold Harmless Clause

“It is understood that neither UPMA nor the MS; nor their members, officers, directors or employees, shall be responsible or liable for injury to any person or persons, or for loss of or damage to any property belonging to the exhibitor or any person or persons while in transit to or from the MS or while in the MS or otherwise. The exhibitor assumes complete responsibility and liability for all loss, damage, or destruction of the property of the exhibitor, his guests, and all property of the MS used by the exhibitor or brought on the MS premises in his behalf. The exhibitor also assumes full responsibility and liability for all injury to any and all persons or property or in any way connected with exhibitor’s display caused by the exhibitor, his agents, representatives or employees. The exhibitor indemnifies and agrees to hold harmless UPMA or the MS and the legal entities which own, lease and/or operate the MS, their members, offices, directors, or employees against all liability whatsoever arising from any or all damage to property or personal injury caused by exhibitor or his agent, representatives, employees or any other person.”